

Matthew 6:23-5

23 But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness! 24 No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

25 ¶ Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment? 26 Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they? 27 Which of you by taking thought can add one cubit unto his stature? 28 And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin: 29 And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these. 30 Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith? 31 Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed? 32 (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things. 33 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you. 34 Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof. [Matthew 7] 1 ¶ Judge not, that ye be not judged. 2 For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again. 3 And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye? 4 Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam is in thine own eye? 5 Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

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Digging Heaven's Diamonds

B C A S T O F S W X F Q B M L
 E S I D S G E R H Z F Z O Q T
 B T S E D L O H E B K P D B D
 A C S E I E T I R C O P Y H R
 C T E T N V D H E A V E N L Y
 U N N G H S U F F I C I E N T
 U E K O D O U N O M O L O S T
 G M R M M U U O R E L K E D Q
 T I A U B M J G E D R I N K F
 P A D S T M A F H T C E B J O
 J R T X T A C M T T H X H D W
 M W N F R E T A O M H G T T L
 Z E I S R B R S L L I L I E S
 M A V X N R Y S C W S S A R G
 D F C D K G R T N B E I F R O

Comfort of the Scriptures

AD _ ED	HE _ _ _ _ LY	TH _ _ _ HT
BEAM	HY _ _ _ _ TE	WH _ _ _ _ RE
BE _ _ _ _ ST	JU _ GE	
BODY	LI _ _ ES	
CAST	MA _ _ ON	
CL _ _ HE	MA _ _ RS	
DA _ _ _ SS	RA _ _ NT	
DR _ NK	RI _ _ _ _ SS	
FA _ TH	SO _ _ _ ON	
FO _ LS	ST _ _ _ RE	
GE _ _ _ ES	SU _ _ _ _ NT	
GR _ SS	TH _ _ _ OF	

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Words are hidden
 in all directions.
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 puzzles are at:

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