

## Hebrews 10:37-12

### Digging Heaven's Diamonds

W A Y F G P U E A B R A H A M  
 H O R R I P L L Y H H T Y J L  
 X A F A I T H B L Y R R A T U  
 W E R M S N O I T A D N U O F  
 M L D E T A L S N A R T Z G H  
 B B D D Y Y N S E H I F E D T  
 A A G E L N L O G P U D E T I  
 Q R N E C A O P I T U N T D A  
 W E I V T N E M L T M N G E F  
 C M W I S F A I I E I N O R A  
 Y U O E M H J T D T A D I A Q  
 I N N C Q A L N S R S S R P H  
 N N K N C U O W P B A E U E J  
 X I S O M C Y S Z A U E T R P  
 N B B C O E N O C H V S D P E

### Comfort of the Scriptures

AB ___ AM	KN ___ NG
CO ___ VE	MU ___ DE
CO ___ ED	NOAH
DI ___ LY	PE ___ ON
EN _ CH	PL ___ RE
FA _ TH	PR ___ ED
FA ___ UL	SARA
FO ___ NS	SP ___ NG
FR ___ ED	SU ___ CE
IM ___ LE	TA _ RY
IN ___ LE	TE ___ NY
IS _ AC	TR ___ ED
JA _ OB	TR ___ ON

## Hebrews 10:37-12

Words are hidden  
 in all directions.  
 Answers and more  
 puzzles are at:

For yet a little while, and he that shall come will come, and will not tarry. 38 Now the just shall live by faith: but if any man draw back, my soul shall have no pleasure in him. 39 But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul.

{Hebrews 11} 1 ¶ Now faith is the substance of things hoped for, the evidence of things not seen. 2 For by it the elders obtained a good report. 3 Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear. 4 ¶ By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh. 5 By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God. 6 But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him. 7 By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith. 8 By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went. 9 By faith he sojourned in the land of promise, as in a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise: 10 For he looked for a city which hath foundations, whose builder and maker is God. 11 Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised. 12 Therefore sprang there even of one, and him as good as dead, so many as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable. {end}

## Hebrews 11:13-30

### Digging Heaven's Diamonds

P D J O S E P H U N D E E D D  
P D E N W O R D K X Y S P N O  
A C R O X G P E R S U A D E D  
R C I P J N T I R N P U W K T  
E R C P R I U C E A S X F L C  
N B H O S L D P C I H D I K J  
T P O R U K X R O T E A R D F  
S N O T S N C O M P A S S E D  
I E S U E I T M P Y V H T P A  
R T I N H R W I E G E A B A U  
H T N I C P H S N E N M O R G  
C O G T I S J E C G L E R T H  
N G Q Y R M O S E S Y D N I T  
R E V O S S A P M Y K H J N E  
P B W U H H O F E A R I N G R

### Comfort of the Scriptures

AC _____ NG	HE _____ LY
AS ____ ED	JE ____ HO
BE _____ EN	JO ____ PH
CH _____ NG	MO ____ ES
CH ____ ST	OP _____ TY
CO _____ ED	PA ____ TS
DA _____ ER	PA _____ ER
DE _____ NG	PE _____ ED
DR ____ ED	PR _____ ES
EG _____ NS	RE _____ CE
ESAU	RI ____ ES
FE ____ NG	SP _____ NG
FI _____ RN	WO _____ ED

## Hebrews 11:13-30

Words are hidden  
in all directions.  
Answers and more  
puzzles are at:

These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth. 14 For they that say such things declare plainly that they seek a country. 15 And truly, if they had been mindful of that country from whence they came out, they might have had opportunity to have returned. 16 But now they desire a better country, that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city. 17 By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only begotten son, 18 Of whom it was said, That in Isaac shall thy seed be called: 19 Accounting that God was able to raise him up, even from the dead; from whence also he received him in a figure. 20 By faith Isaac blessed Jacob and Esau concerning things to come. 21 By faith Jacob, when he was a dying, blessed both the sons of Joseph; and worshipped, leaning upon the top of his staff. 22 By faith Joseph, when he died, made mention of the departing of the children of Israel; and gave commandment concerning his bones. 23 By faith Moses, when he was born, was hid three months of his parents, because they saw he was a proper child; and they were not afraid of the king's commandment. 24 By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter; 25 Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season; 26 Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompence of the reward. 27 By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible. 28 Through faith he kept the passover, and the sprinkling of blood, lest he that destroyed the firstborn should touch them. 29 By faith they passed through the Red sea as by dry land: which the Egyptians assaying to do were drowned. 30 By faith the walls of Jericho fell down, after they were compassed about seven days. {end}

Digging Heaven's Diamonds

J M K J G Z W E I G H T N Q D
D S D H D N D E R U D N E D H
R N O I T C I D A R T N O C Z
F I O A X E S S O R C A S N S
S K L I H G N U I I I G M G H
N S B D T E I E P P N E N T F
S T P E E A A K T I S I D I D
Y A D T G T T H G S K E N T E
M O X U R P N R T C A I D N C
E G C T U R U E O H S H H O R
L E L I O O O M M H P L C S A
Q D O T C M M L E R X E H M H
F E U S S I R R H X O E J A A
N O D E H S I R E P X T L S B
N N Q D R E D N U S A M U E L

Comfort of the Scriptures

AS \_\_\_ ER GO \_\_\_ NS WE \_\_\_ ED
BL \_\_\_ OD JE \_\_\_ AE WE \_\_\_ HT
CH \_\_\_ TH MO \_\_\_ GS
CL \_\_\_ UD MO \_\_\_ NS
CO \_\_\_ ON PE \_\_\_ ED
CR \_\_\_ SS PR \_\_\_ SE
DE \_\_\_ NG RA \_\_\_ AB
DE \_\_\_ TE SA \_\_\_ ON
EN \_\_\_ ED SA \_\_\_ EL
EX \_\_\_ ON SC \_\_\_ TH
FI \_\_\_ ER SC \_\_\_ GS
GE \_\_\_ ON TO \_\_\_ ED

Hebrews 11:31-6

Words are hidden in all directions. Answers and more puzzles are at:

By faith the harlot Rahab perished not with them that believed not, when she had received the spies with peace.

32 ¶ And what shall I more say? for the time would fail me to tell of Gedeon, and of Barak, and of Samson, and of Jephthae; of David also, and Samuel, and of the prophets: 33 Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions, 34 Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens. 35 Women received their dead raised to life again: and others were tortured, not accepting deliverance; that they might obtain a better resurrection: 36 And others had trial of cruel mockings and scourgings, yea, moreover of bonds and imprisonment: 37 They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented; 38 (Of whom the world was not worthy:) they wandered in deserts, and in mountains, and in dens and caves of the earth. 39 And these all, having obtained a good report through faith, received not the promise: 40 God having provided some better thing for us, that they without us should not be made perfect.

{Hebrews 12} 1 ¶ Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us, 2 Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God. 3 For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds. 4 ¶ Ye have not yet resisted unto blood, striving against sin. 5 And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him: 6 For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth. {end}

## Hebrews 12:7-22

### Digging Heaven's Diamonds

E Y W Z I C M G Z O L T H H Q  
D C L N T O U C H D Q E H H K  
E Y N N S B X U T E P M U R T  
T L T E E C N A T N E P E R Y  
C L S H R V H S P O K E N P Z  
E U O U G E A A J T W S Q K U  
J F K I U I V E S S Y T C S D  
E E E R O M R E H T R U F R E  
R R R J U R V H R Q E I H E T  
Y A S U B J E C T I O N T K I  
U C N T S U R H T R A D E A R  
Q A D E T A E R T N I Z L T E  
G B A N G E L S I A Z B A R H  
K B L A C K N E S S F M E A N  
R C M L E S R O M P E H D P I

### Comfort of the Scriptures

AN\_\_LS      MO\_\_EL  
BI\_\_\_\_HT      MO\_\_ES  
BL\_\_\_\_SS      PA\_\_\_\_RS  
CA\_\_\_\_LY      RE\_\_\_\_ED  
CH\_\_\_\_TH      RE\_\_\_\_CE  
DART      RE\_\_\_\_CE  
DE\_\_\_\_TH      SP\_\_EN  
FA\_\_ER      ST\_\_ED  
FU\_\_\_\_RE      SU\_\_\_\_ON  
HE\_\_\_\_LY      TE\_\_\_\_ST  
IN\_\_\_\_ED      TH\_\_ST  
IN\_\_\_\_ED      TO\_\_CH  
JE\_\_\_\_EM      TR\_\_ET

## Hebrews 12:7-22

Words are hidden  
in all directions.  
Answers and more  
puzzles are at:

If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not? 8 But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons. 9 Furthermore we have had fathers of our flesh which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits, and live? 10 For they verily for a few days chastened us after their own pleasure; but he for our profit, that we might be partakers of his holiness. 11 Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby. 12 Wherefore lift up the hands which hang down, and the feeble knees; 13 And make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed. 14 Follow peace with all men, and holiness, without which no man shall see the Lord: 15 Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble you, and thereby many be defiled; 16 Lest there be any fornicator, or profane person, as Esau, who for one morsel of meat sold his birthright. 17 For ye know how that afterward, when he would have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it carefully with tears.

18 ¶ For ye are not come unto the mount that might be touched, and that burned with fire, nor unto blackness, and darkness, and tempest, 19 And the sound of a trumpet, and the voice of words; which voice they that heard intreated that the word should not be spoken to them any more: 20 (For they could not endure that which was commanded, And if so much as a beast touch the mountain, it shall be stoned, or thrust through with a dart: 21 And so terrible was the sight, that Moses said, I exceedingly fear and quake:) 22 But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels, {end}

## Hebrews 12:23-11

### Digging Heaven's Diamonds

J Y X T C N B J Y Y N G S D B  
 Y L U A Y L R E H T O R B A L  
 Z B F D F M S O W K I K O N O  
 D M G V B T P R B G T Y U G O  
 A E X E E N T E R T A I N E D  
 U S Y R A U T C N A S I D L E  
 M S D S S G J S N B R R Z S G  
 O A F I T C F E I E E O I W A  
 Y G Z T S O D N D R V T V F I  
 X O G Y R V R I U N N A N G R  
 X D R S Y E S R F A O I E F R  
 X N A N P N U T D C C D K H A  
 O K C L O A S C Y L C E O L M  
 E Z E C O N E O D E G M P E F  
 C H R I S T J D I V E R S J F

### Comfort of the Scriptures

AD _____ TY	DO _____ ES	TA _____ LE
AN ____ LS	EN _____ ED	YE _____ AY
AS _____ LY	FI _____ RN	
BE ____ TS	FO ____ KE	
BL ____ OD	GR ____ CE	
BO ____ ND	HE ____ EN	
BR _____ LY	HE ____ ER	
CH ____ ST	JE ____ US	
CO _____ NG	MA _____ GE	
CO _____ ON	ME _____ OR	
CO _____ NT	SA _____ RY	
DI ____ RS	SP ____ EN	

## Hebrews 12:23-11

Words are hidden  
in all directions.  
Answers and more  
puzzles are at:

To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect, 24 And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel. 25 See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more shall not we escape, if we turn away from him that speaketh from heaven: 26 Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven. 27 And this word, Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain. 28 Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear: 29 For our God is a consuming fire. {Hebrews 13} 1 ¶ Let brotherly love continue. 2 Be not forgetful to entertain strangers: for thereby some have entertained angels unawares. 3 Remember them that are in bonds, as bound with them; and them which suffer adversity, as being yourselves also in the body. 4 Marriage is honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge. 5 Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee. 6 So that we may boldly say, The Lord is my helper, and I will not fear what man shall do unto me. 7 Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of their conversation. 8 Jesus Christ the same yesterday, and to day, and for ever. 9 Be not carried about with divers and strange doctrines. For it is a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein. 10 We have an altar, whereof they have no right to eat which serve the tabernacle. 11 For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp. {end}

## Hebrews 13:12-7

### Digging Heaven's Diamonds

W O R K E T H E J L S Y Q V B  
F G Y T R E B I L S N R K U S  
G P S E M A J I U M O D S I W  
P I H L D F B B X U I H R C T  
W L E Q T E M P T A T I O N S  
S B E A R I N G L E A N H P I  
J A P A T S L R D T T M C R R  
O U L A S E C I F I R C A S H  
S L L U W I A A N M O H O H C  
Y Y V F T R N U T O H G R E Z  
X I R H B E I G T T X U P P Y  
O O F P J N R T Y H E O E H L  
O R U Z G I N X T Y M R R E A  
Y B A F E B E S E E C H E R P  
S L B F G A C C O U N T S D L

### Comfort of the Scriptures

AC ___ NT	SA _____ ES
BE ___ NG	SA ___ TE
BE ___ CH	SC _____ ED
CH ___ ST	SH ___ EP
CO _____ NG	SH _____ RD
EX _____ ON	SU ___ IT
GR ___ EF	TE _____ NS
IT ___ LY	TH ___ GH
JA ___ ES	TI ___ HY
LI _____ LY	UP _____ TH
LI ___ TY	WI ___ OM
PL _____ NG	WO ___ TH
RE _____ CH	WR ___ EN

## Hebrews 13:12-7

Words are hidden  
in all directions.  
Answers and more  
puzzles are at:

Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate. 13 Let us go forth therefore unto him without the camp, bearing his reproach. 14 For here have we no continuing city, but we seek one to come. 15 By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips giving thanks to his name. 16 But to do good and to communicate forget not: for with such sacrifices God is well pleased. 17 Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you. 18 ¶ Pray for us: for we trust we have a good conscience, in all things willing to live honestly. 19 But I beseech you the rather to do this, that I may be restored to you the sooner. 20 Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant, 21 Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. Amen. 22 And I beseech you, brethren, suffer the word of exhortation: for I have written a letter unto you in few words. 23 Know ye that our brother Timothy is set at liberty; with whom, if he come shortly, I will see you. 24 Salute all them that have the rule over you, and all the saints. They of Italy salute you. 25 Grace be with you all. Amen. «Written to the Hebrews from Italy, by Timothy.»

{James 1} 1 ¶ James, a servant of God and of the Lord Jesus Christ, to the twelve tribes which are scattered abroad, greeting. 2 ¶ My brethren, count it all joy when ye fall into divers temptations; 3 Knowing this, that the trying of your faith worketh patience. 4 But let patience have her perfect work, that ye may be perfect and entire, wanting nothing. 5 If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him. 6 But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed. 7 For let not that man think that he shall receive any thing of the Lord. {end}

# Digging Heaven's Diamonds

O H F I R S T F R U I T S D Q  
 R E J O I C E W F C R S R E S  
 Q U Q I F S S E L R E H T A F  
 U S S E N K E E M N F T W T T  
 N F P J O D E C E I V E T H V  
 S S E N I H T L I F C L O D R  
 P S A A T D B U L W R D N E E  
 O M K T C A E F N Z E I G C L  
 T A O U I P N T D S A R U I I  
 T B E R L T D E F O T B E T G  
 E O A A F P U G U A U A G N I  
 D V C L F P R R S Y R B B E O  
 D E T L A X E O W A E G L L N  
 N W A R D F T F F S S F N E E  
 S O V B Y K H T E H S I R E P

## Comfort of the Scriptures

AB _VE	EX ___ED	TO __UE
AF _____ON	FA _____SS	UN _____ED
BR _____TH	FI _____SS	UN _____LE
CR _____ES	FI _____TS	VA _____SS
DE _TH	FO _____UL	
DE _____TH	ME _____SS	
DO __LE	NA ____AL	
DR _WN	PE _____TH	
EN _____TH	RE ____CE	
EN _____ED	RE ____ON	
EN ____ED	SP _AK	

# James 1:8-27

Words are hidden  
 in all directions.  
 Answers and more  
 puzzles are at:

## James 1:8-27

A double minded man is unstable in all his ways. 9 Let the brother of low degree rejoice in that he is exalted: 10 But the rich, in that he is made low: because as the flower of the grass he shall pass away. 11 For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways. 12 Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him.

13 ¶ Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man: 14 But every man is tempted, when he is drawn away of his own lust, and enticed. 15 Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death. 16 Do not err, my beloved brethren. 17 Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning. 18 Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures.

19 ¶ Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath: 20 For the wrath of man worketh not the righteousness of God. 21 Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls. 22 But be ye doers of the word, and not hearers only, deceiving your own selves. 23 For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass: 24 For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was. 25 But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed. 26 If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain. 27 Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world. {end}

## James 2:1-21

## Digging Heaven's Diamonds

F G H F T R E M B L E F M P K  
 D Y B I L U F D E E N A B U C  
 S P Q U O Q K W D R H I B K O  
 L P W G M T I S A A C T M P M  
 J J X V T I F O R P G H Y T M  
 M C Q R C I C B S P E A K D I  
 A N A I U W A U R A I M E N T  
 Y D P C J E S U S S C I T M A  
 B T L W H V S S H L F D U H L  
 W O R K S R E J O I C E T H M  
 N A K E D M I T T V P P I I E  
 G F E D B L H S T E U A T B R  
 O M M L O I U H T D Y R S Z C  
 Y T Y O N J L A D U L T E R Y  
 M U D G C R Z T N E M G D U J

### Comfort of the Scriptures

AB ___ AM	GOLD	RE _____ TH
AD ___ RY	IS _ AC	SP _ AK
AP ___ EL	JE _ US	TR ___ LE
AS _____ LY	JU _____ NT	WO _ KS
CH ___ ST	JU _____ ED	
CL _____ NG	LI _____ TY	
CO ___ IT	ME _ CY	
DE ___ RT	NA _ ED	
DE _____ TE	NE _____ UL	
DE ___ LS	PR ___ IT	
FA _ TH	RA _____ NT	

## James 2:1-21

Words are hidden  
in all directions.  
Answers and more  
puzzles are at:

My brethren, have not the faith of our Lord Jesus Christ, the Lord of glory, with respect of persons. 2 For if there come unto your assembly a man with a gold ring, in goodly apparel, and there come in also a poor man in vile raiment; 3 And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool: 4 Are ye not then partial in yourselves, and are become judges of evil thoughts? 5 Hearken, my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him? 6 But ye have despised the poor. Do not rich men oppress you, and draw you before the judgment seats? 7 Do not they blaspheme that worthy name by the which ye are called?

8 ¶ If ye fulfil the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well: 9 But if ye have respect to persons, ye commit sin, and are convinced of the law as transgressors. 10 For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all. 11 For he that said, Do not commit adultery, said also, Do not kill. Now if thou commit no adultery, yet if thou kill, thou art become a transgressor of the law. 12 So speak ye, and so do, as they that shall be judged by the law of liberty. 13 For he shall have judgment without mercy, that hath shewed no mercy; and mercy rejoiceth against judgment. 14 ¶ What doth it profit, my brethren, though a man say he hath faith, and have not works? can faith save him? 15 If a brother or sister be naked, and destitute of daily food, 16 And one of you say unto them, Depart in peace, be ye warmed and filled; notwithstanding ye give them not those things which are needful to the body; what doth it profit? 17 Even so faith, if it hath not works, is dead, being alone. 18 Yea, a man may say, Thou hast faith, and I have works: shew me thy faith without thy works, and I will shew thee my faith by my works. 19 Thou believest that there is one God; thou doest well: the devils also believe, and tremble. 20 But wilt thou know, O vain man, that faith without works is dead? 21 Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar? {end}

# Digging Heaven's Diamonds

T O M E E K N E S S F J D Q M  
 U O E O D S E P N R X U R O K  
 N V N H U W K R A V E S U V C  
 A R D O T E D N U N Y T Q Q H  
 T X U V I E M F O T H I S L E  
 U J E P L T D X Y W P F N A F  
 R K D Z I M A E X B L I N G M  
 E S E V M E S S E N G E R S T  
 O T T T I B E Z R C O D D C K  
 A U U H S E R F D E O S A G S  
 U O P V R R P N R W V R I B E  
 A H M G B R E T H R E N P O D  
 Y T I U Q I N I A T N U O F P  
 V I I Z R E T H G U O R W C I  
 D W V F J S S M A H A R B A D

## Comfort of the Scriptures

AB ___ AM	MO _ TH
BE ___ ES	NA __ RE
BR ___ EN	PO __ ON
CO _____ ON	PR _____ TH
EN ___ ED	SC _____ RE
EN ___ NG	SE _____ TS
FO ___ IN	SI _____ DE
FR _ SH	SW _ ET
FR __ ND	WI ___ UT
IM ___ ED	WR ___ HT
IN ___ TY	
JU _____ ED	
KN _____ GE	
MA ___ RS	
ME _____ SS	
ME _____ RS	

# James 2:22-14

Words are hidden  
 in all directions.  
 Answers and more  
 puzzles are at:

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Seest thou how faith wrought with his works, and by works was faith made perfect? 23 And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God. 24 Ye see then how that by works a man is justified, and not by faith only. 25 Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and had sent them out another way? 26 For as the body without the spirit is dead, so faith without works is dead also. {James 3} 1 ¶ My brethren, be not many masters, knowing that we shall receive the greater condemnation. 2 For in many things we offend all. If any man offend not in word, the same is a perfect man, and able also to bridle the whole body. 3 Behold, we put bits in the horses' mouths, that they may obey us; and we turn about their whole body. 4 Behold also the ships, which though they be so great, and are driven of fierce winds, yet are they turned about with a very small helm, whithersoever the governor listeth. 5 Even so the tongue is a little member, and boasteth great things. Behold, how great a matter a little fire kindleth! 6 And the tongue is a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell. 7 For every kind of beasts, and of birds, and of serpents, and of things in the sea, is tamed, and hath been tamed of mankind: 8 But the tongue can no man tame; it is an unruly evil, full of deadly poison. 9 Therewith bless we God, even the Father; and therewith curse we men, which are made after the similitude of God. 10 Out of the same mouth proceedeth blessing and cursing. My brethren, these things ought not so to be. 11 Doth a fountain send forth at the same place sweet water and bitter? 12 Can the fig tree, my brethren, bear olive berries? either a vine, figs? so can no fountain both yield salt water and fresh.

13 ¶ Who is a wise man and endued with knowledge among you? let him shew out of a good conversation his works with meekness of wisdom. 14 But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth. {end}

# Digging Heaven's Diamonds

D E S C E N D E T H O V Y O Z  
 N Z O R O F H J V Y A I H S M  
 F S O E C N E H W P B B H O Z  
 Q U S T R I F E O O E O U X O  
 S S S H Z Y V U C C A R X Y M  
 A P E G F E R F S R N R R E S  
 I F E U G L A W G I V E R S G  
 X N F A C B P W N S O C E M N  
 V F T L K A S G Q Y Y N J O I  
 T B F R I E N D S H I P O D T  
 X I A U E C T D E V I L I S H  
 O O M K E A T H A G O H C I G  
 H U M B L E T E Y R I I E W I  
 Y F I R U P H E D S T I U R F  
 G Q O R I S B K D E S T R O Y

## Comfort of the Scriptures

AF _____	ED _____	LA _____	ER _____	WH ____CE
CO _____	ON _____	LA _____	ER _____	WI ____OM
DE _____	TH _____	LORD		
DE ____OY	ME ____CY			
DE _____	SH _____	MO _____	NG _____	
FI _____	GS _____	PE _____	LE _____	
FR _____	IP _____	PU ____FY		
FR ____TS	RE ____CE			
HE _____	SS _____	SP _____	TH _____	
HU ____LE	ST ____FE			
HY _____	SY _____	SU ____IT		
IN _____	ED _____	VA ____UR		

## James 3:15-16

Words are hidden  
 in all directions.  
 Answers and more  
 puzzles are at:

This wisdom descendeth not from above, but is earthly, sensual, devilish. 16 For where envying and strife is, there is confusion and every evil work. 17 But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy. 18 And the fruit of righteousness is sown in peace of them that make peace.

{James 4} 1 ¶ From whence come wars and fightings among you? come they not hence, even of your lusts that war in your members? 2 Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not. 3 Ye ask, and receive not, because ye ask amiss, that ye may consume it upon your lusts. 4 Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God. 5 Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy? 6 But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble. 7 Submit yourselves therefore to God. Resist the devil, and he will flee from you. 8 Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double minded. 9 Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and your joy to heaviness. 10 Humble yourselves in the sight of the Lord, and he shall lift you up. 11 ¶ Speak not evil one of another, brethren. He that speaketh evil of his brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge. 12 There is one lawgiver, who is able to save and to destroy: who art thou that judgest another? 13 Go to now, ye that say, To day or to morrow we will go into such a city, and continue there a year, and buy and sell, and get gain: 14 Whereas ye know not what shall be on the morrow. For what is your life? It is even a vapour, that appeareth for a little time, and then vanisheth away. 15 For that ye ought to say, If the Lord will, we shall live, and do this, or that. 16 But now ye rejoice in your boastings: all such rejoicing is evil. {end}

## James 4:17-20

## Digging Heaven's Diamonds

H P H O Y I G D R Z E W I G T  
 J M M T N S N O I S S A P A E  
 H H D J D J G J D E S N A R G  
 H H H E A V E N I R K T P M D  
 N N C H T E T R E V N O C E U  
 R H R A U P E R S O O N N N R  
 A S U X N S U A U S W M S T G  
 V U H V I O B R L L E O L S T  
 P O C M B A I A R D T N R U P  
 A E T A O S U N N O H T T O E  
 T T L T H G D O T D C H X I E  
 I H H E H K C H S I M S L C W  
 E G D T C D E R E K N A C E W  
 N I E D U T I T L U M G N R U  
 T R E A S U R E Y P Z C P P T

### Comfort of the Scriptures

AN \_\_\_\_\_ NG MI \_\_\_\_\_ ES  
 CA \_\_\_\_\_ ED MO \_\_\_\_\_ HS  
 CH \_\_\_\_\_ CH MU \_\_\_\_\_ DE  
 CO \_\_\_\_\_ ED NO \_\_\_\_\_ ED  
 CO \_\_\_\_\_ TH PA \_\_\_\_\_ NS  
 CO \_\_\_\_\_ ED PA \_\_\_\_\_ NT  
 GA \_\_\_\_\_ TS PR \_\_\_\_\_ US  
 GR \_\_\_\_\_ GE RI \_\_\_\_\_ US  
 HE \_\_\_\_\_ EN SA \_\_\_\_\_ TH  
 HU \_\_\_\_\_ AN SL \_\_\_\_\_ ER  
 KN \_\_\_\_\_ TH TR \_\_\_\_\_ RE  
 LA \_\_\_\_\_ RS WA \_\_\_\_\_ ON

WEEP  
 WI \_\_\_\_\_ SS

## James 4:17-20

Words are hidden  
 in all directions.  
 Answers and more  
 puzzles are at:

Therefore to him that knoweth to do good, and doeth it not, to him it is sin. {James 5} 1 ¶ Go to now, ye rich men, weep and howl for your miseries that shall come upon you. 2 Your riches are corrupted, and your garments are motheaten. 3 Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire. Ye have heaped treasure together for the last days. 4 Behold, the hire of the labourers who have reaped down your fields, which is of you kept back by fraud, crieth: and the cries of them which have reaped are entered into the ears of the Lord of sabaoth. 5 Ye have lived in pleasure on the earth, and been wanton; ye have nourished your hearts, as in a day of slaughter. 6 Ye have condemned and killed the just; and he doth not resist you. 7 Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain. 8 Be ye also patient; stablish your hearts: for the coming of the Lord draweth nigh. 9 Grudge not one against another, brethren, lest ye be condemned: behold, the judge standeth before the door. 10 Take, my brethren, the prophets, who have spoken in the name of the Lord, for an example of suffering affliction, and of patience. 11 Behold, we count them happy which endure. Ye have heard of the patience of Job, and have seen the end of the Lord; that the Lord is very pitiful, and of tender mercy. 12 ¶ But above all things, my brethren, swear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea be yea; and your nay, nay; lest ye fall into condemnation. 13 Is any among you afflicted? let him pray. Is any merry? let him sing psalms. 14 Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord: 15 And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him. 16 Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much. 17 Elias was a man subject to like passions as we are, and he prayed earnestly that it might not rain: and it rained not on the earth by the space of three years and six months. 18 And he prayed again, and the heaven gave rain, and the earth brought forth her fruit. 19 Brethren, if any of you do err from the truth, and one convert him; 20 Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins. {end}