

# Digging Heaven's Diamonds

V C T S H O S E R V I C E Y G  
 G G R E F O R M A T I O N Y V  
 V S N C L G F D X M B V R V W  
 K J H I Z C R Z I M A E E D A  
 Y Q E F Y B A E A N F N S E S  
 V V M I N F Y N A P A A N C H  
 L A N R A C I G R T U N E A I  
 P D F C M F C N N E E T C Y N  
 S T R A E H H U G I B S U E G  
 R B I S R A E L G I D A T T S  
 O T T I C T W H U K S L T H G  
 R X S P I H B F L E S M I H N  
 R T L R F O R D A I N E D U L  
 E F W W U T B M B P D O O L B  
 O V E R L A I D H Y F M T V O

## Comfort of the Scriptures

BL__OD	HI__LF	SA_____ES
BU_____NG	IS__EL	SE____CE
CA__AL	MA_____ST	SI_____NG
CE__ER	MA_NA	TA_____LE
CH__ST	ME_____UL	WA_____GS
CO_____NT	NE_____UR	WR__TE
DE_____TH	OR_____ED	
ER__RS	OR_____ES	Words are hidden
GR_____ST	OV_____ID	in all directions.
HE__TS	RE_____ON	Answers and more

puzzles are at:

# Hebrews 8:10-11

# Hebrews 8:10-11

For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people: 11 And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest. 12 For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more. 13 In that he saith, A new covenant, he hath made the first old. Now that which decayeth and waxeth old is ready to vanish away.

{Hebrews 9} 1 ¶ Then verily the first covenant had also ordinances of divine service, and a worldly sanctuary. 2 For there was a tabernacle made; the first, wherein was the candlestick, and the table, and the shewbread; which is called the sanctuary. 3 And after the second veil, the tabernacle which is called the Holiest of all; 4 Which had the golden censer, and the ark of the covenant overlaid round about with gold, wherein was the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant; 5 And over it the cherubims of glory shadowing the mercyseat; of which we cannot now speak particularly. 6 Now when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service of God. 7 But into the second went the high priest alone once every year, not without blood, which he offered for himself, and for the errors of the people:

8 ¶ The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing: 9 Which was a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience; 10 Which stood only in meats and drinks, and divers washings, and carnal ordinances, imposed on them until the time of reformation. 11 But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; {end}