

Romans 11:24 - 12:4

11:24 For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural branches, be grafted into their own olive tree? 11:25 For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in. 11:26 And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob: 11:27 For this is my covenant unto them, when I shall take away their sins. 11:28 As concerning the gospel, they are enemies for your sakes: but as touching the election, they are beloved for the fathers' sakes. 11:29 For the gifts and calling of God are without repentance. 11:30 For as ye in times past have not believed God, yet have now obtained mercy through their unbelief: 11:31 Even so have these also now not believed, that through your mercy they also may obtain mercy. 11:32 For God hath concluded them all in unbelief, that he might have mercy upon all. 11:33 O the depth of the riches both of the wisdom and knowledge of God! how unsearchable are his judgments, and his ways past finding out! 11:34 For who hath known the mind of the Lord? or who hath been his counsellor? 11:35 Or who hath first given to him, and it shall be recompensed unto him again? 11:36 For of him, and through him, and to him, are all things: to whom be glory for ever. Amen.

12:1 I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. 12:2 And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God. 12:3 For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith. 12:4 For as we have many members in one body, and all members have not the same office: 12:5 end}

Digging Heaven's Diamonds

X Z B E S E E C H B O C A J E
 X Y P N S A C R I F I C E N M
 T O U C H I N G K S X W E Q L
 N I G N O R A N T L D M G O C
 S G Y O H U T I S E I C V Y Y
 O T V B R A N C H E S A H D E
 B L I N D N E S S E H C I R M
 T A B E H A P P E N E D C B N
 A P Y R C D E D U L C N O C K
 I O W H J N R O E V L G N U V
 N M C T V F O C L N B O T Y S
 E T K E T O T C U I Q S R T P
 D S E R V I C E Y N V P A D J
 A U E B O G N I W E N E R L B
 R W G N O I S O B E R L Y H G

Comfort of the Scriptures

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CO _____ OR	RE _____ NG	
EL _____ ON	RE _____ CE	
EN _____ ES	RI _ _ ES	

Words are hidden
 in all directions.
 Answers and more
 puzzles are at:

Romans 11:24-4

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