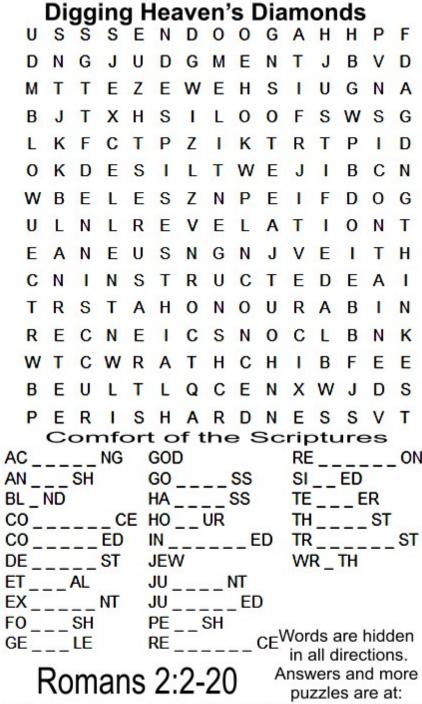
Romans 2:2 - 2:20

2:2 But we are sure that the judgment of God is according to truth against them which commit such things. 2:3 And thinkest thou this, O man, that judgest them which do such things, and doest the same, that thou shalt escape the judgment of God? 2:4 Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance? 2:5 But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God; 2:6 Who will render to every man according to his deeds: 2:7 To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life: 2:8 But unto them that are contentious, and do not obey the truth, but obey unrighteousness, indignation and wrath, 2:9 Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile; 2:10 But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the Gentile: 2:11 For there is no respect of persons with God. 2:12 For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law: 2:13 (For not the hearers of the law are just before God, but the doers of the law shall be justified. 2:14 For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves: 2:15 Which shew the work of the law written in their hearts, their conscience also bearing witness, and their thoughts the mean while accusing or else excusing one another;) 2:16 In the day when God shall judge the secrets of men by Jesus Christ according to my gospel. 2:17 Behold, thou art called a Jew, and restest in the law, and makest thy boast of God, 2:18 And knowest his will, and approvest the things that are more excellent, being instructed out of the law: 2:19 And art confident that thou thyself art a guide of the blind, a light of them which are in darkness, 2:20 An instructor of the foolish, a teacher of babes, which hast the form of knowledge and of the truth in the law. 2:21 {end}



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