

## Romans 2:21 - 3:9

2:21 Thou therefore which teachest another, teachest thou not thyself? thou that preachest a man should not steal, dost thou steal? 2:22 Thou that sayest a man should not commit adultery, dost thou commit adultery? thou that abhorrest idols, dost thou commit sacrilege? 2:23 Thou that makest thy boast of the law, through breaking the law dishonourest thou God? 2:24 For the name of God is blasphemed among the Gentiles through you, as it is written. 2:25 For circumcision verily profiteth, if thou keep the law: but if thou be a breaker of the law, thy circumcision is made uncircumcision. 2:26 Therefore if the uncircumcision keep the righteousness of the law, shall not his uncircumcision be counted for circumcision? 2:27 And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law? 2:28 For he is not a Jew, which is one outwardly; neither is that circumcision, which is outward in the flesh: 2:29 But he is a Jew, which is one inwardly; and circumcision is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but of God.

3:1 What advantage then hath the Jew? or what profit is there of circumcision? 3:2 Much every way: chiefly, because that unto them were committed the oracles of God. 3:3 For what if some did not believe? shall their unbelief make the faith of God without effect? 3:4 God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged. 3:5 But if our unrighteousness commend the righteousness of God, what shall we say? Is God unrighteous who taketh vengeance? (I speak as a man) 3:6 God forbid: for then how shall God judge the world? 3:7 For if the truth of God hath more abounded through my lie unto his glory; why yet am I also judged as a sinner? 3:8 And not rather, (as we be slanderously reported, and as some affirm that we say,) Let us do evil, that good may come? whose damnation is just. 3:9 What then? are we better than they? No, in no wise: for we have before proved both Jews and Gentiles, that they are all under sin; 3:10 {end}

## Digging Heaven's Diamonds

K A E P S Y H D D X K O J V E  
 Z H U W I A D U L T E R Y A F  
 F A P S N S D S R L M A S N A  
 T B V E N G E A N C E C S O U  
 S H F B E T N J M F X L E T B  
 G O U H R S L G P N E E E H S  
 N R N E G E L I R C A S V E B  
 I R B R C H A O O B E T L R D  
 Y E E A H C T K F S S I I Q E  
 A S L T I A A P I E T K G O D  
 S T I H E E G A T N A V D A N  
 T Y E E F R R H E E G U A D U  
 P Q F R L P G G T T P L O G O  
 C N R H Y I R E H T I E N T B  
 H C O M M E N D I B R O F M A

## Comfort of the Scriptures

AB _ _ _ _ ST	GE _ _ _ _ ES	SA _ _ _ _ GS
AB _ _ _ _ ED	GOD	SI _ _ _ _ ER
AD _ _ _ _ RY	MI _ _ _ _ ST	SP _ _ _ _ AK
AD _ _ _ _ GE	NE _ _ _ _ ER	TR _ _ _ _ _ _ SS
AN _ _ _ _ ER	OR _ _ _ _ ES	UN _ _ _ _ _ _ EF
BR _ _ _ _ NG	PR _ _ _ _ SE	VE _ _ _ _ _ _ CE
CH _ _ _ _ LY	PR _ _ _ _ _ _ ST	
CO _ _ _ _ ND	PR _ _ _ _ _ _ TH	
DA _ _ _ _ _ _ ON	RA _ _ _ _ ER	
FO _ _ _ _ ID	SA _ _ _ _ _ _ GE	

Words are hidden  
 in all directions.  
 Answers and more  
 puzzles are at:

## Romans 2:21-9

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